



1.	Presentation Title
<u>.</u>	Key Learning Objectives (up to 5 key bullet points)
3.	Presentation Abstract (up to 200 words)
	These inclusion russia det (up to 200 words)
ı	Presentation Length (Check one)
١.	Presentation Length (Check one)
	30 minutes
	45 minutes
	60 minutes (to be reserved for 2 presenters or panel discussion





and/or in lieu of a ple			forum Session on this tion, as scheduling al		sed topic in addition to
	Yes	5			
	No				
	<del></del>				
Presenter Contact Info	ormation				
Name and Credenti	als				
SCHC Member?	☐ Yes		lo		
Position/Job Title					
Company					
Address					
City:			State:		Zip:
Country:		Phone	::	Email	:
Please fill in your Biography here as it will appear in the	t				





7. Second Presenter (if applicable)

second Presenter (ii appin	cable)					
Name and Credentials						
SCHC Member?	☐ Yes		lo			
Position/Job Title						
Company						
Address						
City:			State:		Zip:	
Country:		Phone	2:	Emai	il:	
Please fill in your Biography here as it will appear in the Meeting Agenda and brochure						





- 8. Acknowledgement(s)
  - 8.1. I hereby acknowledge that:
    - 8.1.1. SCHC will not accept presentation content in the form of an advertisement for the Presenter's company, services, and/or product.
    - 8.1.2. That annual meeting presentation content is expected to be fully technical in nature, although appropriate examples for a given topic may be allowed, to the discretion of the Program Committee.
    - 8.1.3. The Presenter shall submit their presentation to the Program Committee at least 1 month prior to the Annual Meeting event for review by the Program Committee to ensure these requirements are met.
    - 8.1.4. Should the Program Committee have reservations about the content of the presentation, the Presenter will be asked to remove the content and/or modify their content at the discretion of the Program Committee. Committee members can also provide feedback upon request.

Signature of Presenter & Date	
Signature of Second Presenter (as needed) & Date	

9. Please send to <a href="mailto:program@schc.org">program@schc.org</a>

YOUR PROPOSAL WILL NOT BE ACCEPTED IF ANY OF THE ABOVE POINTS IS MISSING.